

AGENDA

Meeting: Malmesbury Area Board
Place: Town Hall, Cross Hayes, Malmesbury SN16 9BZ
Date: Wednesday 14 March 2018
Time: 7.00 pm

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunity from 6:30pm .

Please direct any enquiries on this Agenda to William Oulton Senior Democratic Services Officer, direct line 01225 713935 or email william.oulton@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Toby Sturgis, Brinkworth (Vice-Chairman)
Cllr Gavin Grant, Malmesbury
Cllr John Thomson, Sherston (Chairman)
Cllr Chuck Berry, Minety

RECORDING AND BROADCASTING NOTIFICATION

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

Parking

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge
Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

Items to be considered	Time
<p style="text-align: center;"><u>Hear about Youth Projects in the Malmesbury Area</u></p> <p>From 7:00 to 8:30, you will be able to focus on the needs of young people in the community area. The aim of the meeting is to raise awareness with stakeholders and partners in the local community of the needs and challenges of local youth provision. Furthermore, exploring local solutions to how they can be sustained, supported and financed to secure the future of these valuable projects.</p> <p>There will be a number of short presentations by local projects, followed by a networking opportunity to meet the people involved, and find out more from them. The schedule for the event is as follows:</p> <p>7.05 Introduction</p> <p>7.10 Presentations on each table from:</p> <ul style="list-style-type: none"> • Oaksey Youth Club • HEALS of Malmesbury • CMAS MTC Drop In • Gauzebrook group Youth Drop In cafe • Mind Reset Mental Health Project • Malmesbury Tennis Club • Riverside Youth Wind Band • Ashton Keynes Youth Café <p>7.40 Councillor Gavin Grant: Sustainable Youth with a quiz!</p> <p>7.45 Themed Tables for Networking and practice sharing</p> <p>8.15 Summary led by Councillor Gavin Grant.</p>	
<p>1 Chairman's Welcome and Introductions</p> <p>Following the end of the youth workshop, the Chairman will open the rest of the formal meeting.</p>	8.30 pm
<p>2 Apologies for Absence</p>	
<p>3 Minutes (<i>Pages 1 - 6</i>)</p> <p>To approve and sign as a correct record the minutes of the meeting held on 8 November 2017. The meeting of the 10 January 2018 was cancelled due to adverse weather conditions.</p>	

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Chairman's Announcements** (*Pages 7 - 12*)

The Chairman will provide information about:

- a) Supporting those with SEND into employment
- b) Supporting the Homeless
- c) Work Wiltshire Website

6 **Partner Updates** (*Pages 13 - 24*)

To receive updates from the following partners:

- a. Wiltshire Police
- b. Wiltshire Fire and Rescue Service
- c. Healthwatch Wiltshire
- d. Wiltshire Clinical Commissioning Group (CCG)
- e. Malmesbury and the Villages Community Area Partnership (MVCAP)
- f. Riverside Centre
- g. Health & Wellbeing Champion
- h. Highways Community Co-ordinator
- i. Town and Parish Councils

7 **Update From Community Engagement Manager**

An update will be provided by Ollie Phipps, Community Engagement Manager (CEM) for the Malmesbury community area including information about the Big Pledge.

8 **Area Board Funding** (*Pages 25 - 34*)

Councillors will be asked to consider the Community Area Grants report and make recommendations on the applications received:

- Malmesbury Concert Band £425.00
- Charlton Village Hall £900.00
- Malmesbury Community Radio £650.00
- Riverside Arts & Crafts Event £500.00

The meeting will also publicly ratify decisions held over from the cancelled January meeting.

9 **Community Area Transport Group** (*Pages 35 - 42*)

The Area Board will be asked to consider the recommendations from the September and December meetings of the Malmesbury Community Area Transport Group (CATG) meeting outlined in the report.

These recommendations are here for public ratification following the cancellation of the January meeting.

10 **Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

11 **Next Meeting**

The next meeting of the Malmesbury Area Board will be held on Wednesday, **2 May 2018**, 7.00 pm.
Please note that this is a new date.